

Clark County Criminal Justice Coordinating Council

NOTICE OF MEETING

AGENDA

October 17, 2024, 2:00 p.m.

Las Vegas Metropolitan Police Department
400 S. Martin Luther King, Las Vegas, Nevada 89106
Building B, First Floor "ACTION" Conference Room

The Criminal Justice Coordinating Council (CJCC) Chair or Co-Chair may elect to take agenda items out of order; combine two or more items for consideration; and/or remove an item from the agenda or delay discussion related to an item at any time.

- I. **Call to Order and Establish Quorum of Full Members**
- II. **For Possible Action.** Review and Approve Minutes from August 15, 2024.
- III. **For Possible Action.** Introduction and vote to add Rokai Yusufzai to the Full Committee.
- IV. **For Information and Discussion.** Updates or revisions to any Full Member appointments for the 2025 CY. Review of Full Members who are eligible for CY 2025 Co-Chair appointments.
- V. **For Information and Discussion.** Discussion and sharing of information of each subcommittee. (Linsey LaMontagne)
- VI. **For Information and Discussion.** Information and request for speakers for the American Probation and Parole Association Conference. (James Shubert)
- VII. Information and presentation regarding the Family Justice Center. (Sgt. Christopher Rivera)
- VIII. **For Information and Discussion.** Project Clubhoused, Boy and Girls Club of Southern Nevada. Youth Presenters: Youth Presenters: Brittany Gutierrez, Luna Nix, Jaylee Wilburn, Nikki Valdez and Staff Presenters: Sean Borelli, Melissa Remijan
- IX. **Discussion Only.** New Business or Requests for Future Agenda Items. No action may be taken upon a matter raised during a period devoted to new business until the matter has been specifically included on an agenda as an item for which action may be taken.
- X. **For Action by Chair/Co-Chair. Adjournment.**

If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Criminal Justice Coordinating Council Director, in advance, to discuss your accessibility needs.

The agenda, back-up information and materials related to the CJCC are posted at:
<https://www.clarkcountynv.gov/government/cjcc/index.php>